



Permit #F00030751-F

FilmL.A., Inc.
1201 W. 5th Street, Suite T-800
Los Angeles, CA 90017
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00030751-F

Type of Permit: FILMING

Release Date: 08/31/2010

Production Company ERIN NEIL LLC

Producer n/a n/a

Insured Company Name ERIN NEIL LLC

Director Paul Hunter

Contact Phone No. 1 310-315-8700

1st AD Zack L Smith

Contact Phone No. 2

Fax

Production Manager Michael Lynch

Address 1823 COLORADO AVE

FilmL.A. Coordinator Adrian Fayad

SANTA MONICA, California 90404

Production Title INSERT

Location Manager Carrie LA

Type of Production Feature

Primary Phone Mobile - 818-268-0802

Secondary Phone Office - 310-315-8700

Location Assistant N/A N/A

Primary Phone Office - 310-315-8700

Secondary Phone

Fees

FILMLA FILM PERMIT RIDER FEE \$100.00

Total Permit Fee \$100.00

Number of Locations 1



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Summary Information**Location****Location 1 of 1****Page 1 of 1**

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Production Company ERIN NEIL LLC
Insured Company ERIN NEIL LLC
Production Title INSERT

Location Manager Carrie LA
Primary Phone Mobile - 818-268-0802
Secondary Phone Office - 310-315-8700

Location Address 2366 Glenrose Ave, Altadena, CA, 91001

Location Type Private Residence

Film Dates 8/31/2010 - 8/31/2010 10:00 - 02:00

Open or Closed to the Public Closed

Generic Conditions Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
No Cast and Crew parking on areas streets.
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	Cast/Crew vehicles	20		Cast	5
	Cube Trucks	2		Crew	25
	Generator	1		Sheriff/CHP	1
	Vans	2			

Filming Activities Emergency vehicles with flashing lights; Equipment on sidewalk only.; Exterior Dialogue;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5

Police: Los Angeles County Sheriff

Fire: Los Angeles County

Thomas Guide Page: 535

Grid: G6

Coordinator Note LA COUNTY FIRE # 1706-11. NO FSA REQUIRED.

Coordinator Note RIDER F CHANGES START TIME FROM 1900 TO 1000 HRS

Parking **Base Camp**
Location Type : To Be Determined

Crew Parking
Location Type : To Be Determined